

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Jose A. Ramirez et al.

Art Unit: 1615

Application No.: 10/712,990

Examiner: Levy, Neil S.

Filed: 11/17/2003

Attorney Dkt. No.: 11009-0039

For: HYDROGEN PEROXIDE DISINFECTANT CONTAINING A CYCLIC
CARBOXYLIC ACID AND/OR AROMATIC ALCOHOL

FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

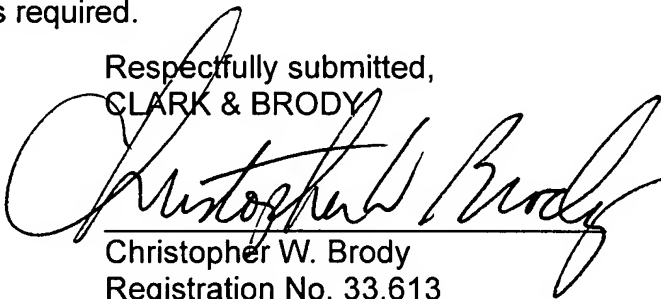
Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

As permitted by Rule 1.98(a), copies of the U.S. references are not included herewith.

Applicants respectfully submit that this disclosure is being filed in accordance with 37 C.F.R. 1.97(b), therefore, no fee is required.

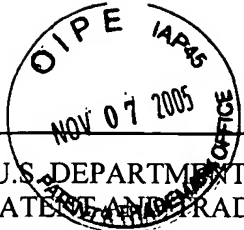
Respectfully submitted,
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Date: November 7, 2005



FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

11009-0039

SERIAL NO.

10/712,990

LIST OF REFERENCES CITED BY APPLICANT

(Use several sheets if necessary)

APPLICANT

Jose A. Ramirez et al.

FILING DATE

11/17/2003

GROUP ART UNIT

1615

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NO. | DATE | NAME | CLASS | SUB- CLASS | FILING DATE |
|---------------------|----|-----------------|------------|---------------|-------|---------------|----------------|
| | 1. | 6,096,348 | 08/01/2000 | Miner et al. | | | |
| | 2. | 6,479,454 | 11/12/2002 | Smith et al. | | | |
| | 3. | 6,617,294 | 09/09/2003 | Narula et al. | | | |
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FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION | | |
|--|----|-----------------|------------|---------|-------|---------------|-------------|----|-------|
| | | | | | | | YES | NO | PART. |
| | 4. | 0 505 935 A1 | 09/30/1992 | Europe | | | X | | |
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OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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| EXAMINER | DATE CONSIDERED | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.